



**Bunnies & Blossoms 2011**  
**April 8, 9, & 10**  
 Anniston City Meeting Center  
 Anniston, Alabama

**MERCHANT APPLICATION**

Remember, you **do not send payment** with this application. Details concerning lodging, parking, setup, etc. will be included in the contracts.

Merchant Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Website: \_\_\_\_\_

Please circle the category or categories that best fit your business or the items that you would be selling at BUNNIES & BLOSSOMS.

- |          |                     |        |                      |               |
|----------|---------------------|--------|----------------------|---------------|
| Jewelry  | Children's Clothing | Art    | Toys                 | Gourmet Foods |
| Wellness | Stationary          | Garden | Home Décor/Furniture |               |
| Gifts    | Apparel/Accessories | Easter | Other _____          |               |

Please briefly describe your merchandise and the price range. \_\_\_\_\_

Please list which other Junior League Shows that you have participated in.

Please rank your booth preferences 1-3 with 1 being the most desirable. Booth preferences will be based on when this application is received. Each booth measures 8 sqft (deep) x 10 sqft (wide) or 8 sqft (deep) x 20 sqft (wide) and will include one 8 ft covered table (black cover), two chairs, a waste basket, pipe & drape and one sign for your business name. \*Electricity will be available through the convention service company that handles BUNNIES & BLOSSOMS. Wireless high speed internet access is available at the Anniston City Meeting Center.

- |  |   |
|--|---|
| <input type="checkbox"/> Standard Booth 8 x 10 \$250 | <input type="checkbox"/> Standard Double Booth 8 x 20 \$550 |
| <input type="checkbox"/> Premium Booth 8 x 10 \$350  | <input type="checkbox"/> Premium Double Booth 8 x 20 \$750  |
| <input type="checkbox"/> Corner Booth 8 x 10 \$450   | <input type="checkbox"/> Corner Double Booth 8 x 20 \$950   |

Please return this application with samples, pictures, brochures, etc. to the address below:

Junior League of Anniston-Calhoun  
 Attn: Merchant Chair  
 PO Box 2557  
 Anniston, AL 36202  
 or Email application to: Erin Woodruff (Merchant Chair) [erin.woodruff@robbinsgioia.com](mailto:erin.woodruff@robbinsgioia.com)